

ANNEXURE-I

FORMAT

Affix
Passport size
Photo and
signature
across

1. *Name of the Scholarship Scheme* : *Ms. Agatha Harrison Memorial Fellowship, 2012-13*
2. *Subject* :
3. *Name of Candidate* :
(in block letters)
4. *Full Mailing address with Tele./Fax No.*
 - a) *Present Address* :
 - b) *Permanent Address* :
 - c) *Email ID* :
5. *Father's Name* :
6. *Sex Male/Female* :
7. *Marital Status* :
8. *Nationality* :
9. *Date of birth, age in years and months,*
State to which the candidate belongs :
10. *Academic record starting from High School/Higher Secondary (Attested Photostat copies of certificate to be attached) :-*

<i>Name of the University/Board/ Institutions</i>	<i>Examinations Passed</i>	<i>Year of Passing</i>	<i>Division/Class with position, if any (in case is awarded and only grading is done the conversion formula may be mentioned)</i>	<i>Aggregate marks maximum obtained/ percentage</i>	<i>Subject taken</i>
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>

Note : Where no Division/Class is awarded and only grading is done, the conversion formula adopted may be given.

11. *Details of Teaching/Research Experience specifying the date.* : *Year*
From *To*
12. *Number of papers published.* :
13. *Previous employment with name and address of Employer and period of employment, if any.* :
14. *Nature of the present employment with date of appointment, designation and the name and address of the employers.* :
15. *Have you cleared TOEFL or IELTS ? If so, indicate score (attach copy of score sheet)*
- (i) *TOFEL* (ii) *IELTS* :
16. *Have you been abroad ? if so, give full particulars of the country and the period. Also, mention the year and month of return to India.* :
17. *Proposed Programme of Study/Research/ Training, specifying.* :
- i) *The work presently engaged in* :
- ii) *Nature and Programme of Study/ Research desired,* :
- iii) *Future plans/prospects after the proposed studies/research and* :
- iv) *How are these related to the technical or economical development of India.* :

(Signature of the Candidate)

Place :

Date :

NOTE : *Employed persons must send their applications through proper channel. Advance copy of application, if sent, must be complete in all respects.*